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MHH:st
Ph-51

ST. DAVID'S CHURCH
Manayunk, Philadelphia
Philadelphia County, Pennsylvania

ST. DAVID'S, Manayunk, Philadelphia, Philadelphia County, Pennsylvania

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The history of this congregation dates back to 1831, with the first church edifice having been completed in 1835. As a result of a fire in 1879, the present building was erected and consecrated in 1881. The church edifice is of birdsboro ground stone and seats 800 persons comfortably. The building is reportedly in excellent condition. The church spire is 156 feet above the floor. The insurance coverage of $299,000.00 is approximately 46.4% of the estimated replacement value of $644,049.00. Separated from the church is a parish house of ten rooms, also reportedly in good condition. There is no statement as to the replacement value or insurance coverage of this parish house. Also included among the church properties is a rectory, a brick structure of seven rooms, and a cemetery, located in the churchyard.

St. David's Church, Manayunk, is responsible for the establishment of the three other Episcopal churches within the 21st Ward of the city: St. Alban's, St. Stephen's, and St. Timothy's.

THE CHURCH NEIGHBORHOOD

For the purposes of this Study, an arbitrary parish area has been assigned to St. David's Church. In conformity with United States Census Bureau divisions, this area includes Census Tracts 21-N, R, S, and T. This area had a 1960 population of 22,260 persons.

Census Tract 21-S, in which St. David's Church is located, had a 13.3% decrease in population during the decade between 1950 and 1960. Of the 1960 population of 5,851 persons, children 14 years of age and under comprised 26.0%, adults 65 years of age and over comprised 11.6%, and non-whites made up 9.9%.

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The following chart offers additional population characteristics of the parish area. Note that, on the average, children 14 years of age and under comprised slightly over one-fourth of the population of the area. Adults 65 years of age and over were concentrated in Census Tracts 21-S and 21-R. Also, median family income was lowest in Census Tract 21-S. Slightly over 70% of the 1960 population occupied the same residence for the five-year period between 1955 and 1960. The highest concentration of non-whites resided in Census Tract 21-S.

CENSUS TRACT	POPULATION 1950	1960	% Change	% 14 & Under	% 65 & Over	% Non-White
PH-21S	6,750	5,851	-13.3	26.0	11.6	9.9
21-N	NA	4,756	-----	28.7	9.0	1.7
21-R	NA	4,576	-----	22.9	14.5	1.4
21-T	NA	7,077	-----	26.9	10.5	1.4
Totals:		22,260				3.7

CENSUS TRACT	NON-WHITE POPULATION 1950	1960	% Change	Median Family Income	Residence 1960 Same As 1955 Percent
PH-21S	588	578	-1.7	$5,958	69.1
21-N	NA	82	----	6,124	76.0
21-R	NA	64	----	6,634	71.4
21-T	NA	100	----	6,314	72.8
Total:		824			

The United States Census Bureau has made available information concerning the educational characteristics of adults 25 years of age and over residing in the parish area. Of the 1960 population of Census Tract 21-S, 14.5% comprised high school graduates, 2.8% had received from one to three years of college training, and 2.5% were college graduates. The median educational level of the census tract was 8.8 years. The median age for males was 32.3 years, while the median age for females was 34.8 years.

Additional characteristics may be observed in the following chart. The median educational level was lowest in Census Tract 21-S. Census Tract 21-R had the highest median age for both males and females. This census tract also had the highest concentration of high school and college trained individuals.

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CENSUS TRACT	EDUCATION OF ADULTS 25 YRS. OF AGE AND OVER					
	% H.S. Grad.	% College 1-3 Yrs.	% College Grad.	Median Edc.	Median Age M.	F.
PH-21S	14.5	2.8	2.5	8.8	32.3	34.8
21-N	16.5	2.5	2.8	9.2	30.4	31.5
21-R	21.9	7.1	5.6	10.2	37.8	40.1
21-T	20.0	3.2	2.3	9.3	30.7	34.1

As mentioned previously, the 1960 population of the arbitrarily assigned parish area was 22,260 persons. Of this number, 667 individuals, representing 3.0% of the population, were oriented to the Episcopal Church. Of these Episcopalians, 180, or 26.6%, were directly associated with St. David's Church. This group represented 66.1% of the total mapped membership of this congregation. In Census Tract 21-S, there were 139 Episcopalians among the 5,851 persons in the tract in 1960. Membership in St. David's Church was also highest in this tract. Census Tract 21-T had the largest number of Episcopalians but the smallest parish membership. Additional information may be found in the following chart:

CENSUS TRACT	TOTAL POP.	TOTAL EPIS.	% OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
PH-21S	5,851	139	2.4	101	72.7	37.1
21-N	4,756	136	2.9	55	40.4	20.2
21-R	4,576	190	4.2	16	8.4	5.9
21-T	7,077	212	3.0	8	3.8	2.9
Totals:	22,260	677	3.0	180	26.6	66.1

The public and private schools as well as other religious denominations within the church neighborhood are listed on Pages K-1 through K-3 of the Church Self-Study Form.

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THE CHURCH PROGRAM

A detailed presentation of the program of St. David's Church is included in the Church Self-Study Form which has been reproduced on the following pages. Certain aspects of the church's program have been selected for comment in the last section of this report entitled Discussion and Recommendations. In order to avoid duplication, therefore, no discussion will be gone into at this time. It is suggested, however, that those persons studying this report give special attention to the particular sections of the Church Self-Study Form that have been commented upon in the last section of the report.

GENERAL DIVISION OF RESEARCH AND FIELD STUDY
Episcopal Church Center
815 Second Avenue
New York, N. Y. 10017

Date February 29,1964

PH-51

CHURCH SELF-STUDY FORM

I. IDENTIFICATION

Church Saint David's

Street Dupont & St.David's Sts. City Philadelphia

County Phila. Diocese Penna.

Parish or Mission Parish State Penna.

What geographic area does this church serve? Manayunk

Postal zone 27 & 28----Basically the 21st Ward

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses ____ Industrial uses x Apartment dwellings ____

Rooming houses ____ Single-home dwellings x A college ____ Military uses ____ Other institutions ____

B. If more than one type is checked above, please clarify:

The community is both industrial and home-owner

C. Is the church neighborhood changing in any way? Describe:

Relatively stable

D. The following schools are located within the church neighborhood:

PUBLIC GRADE SCHOOLS	ADDRESS
Joel Cook	Manayunk & Conarroe sts.
John Dobson	Umbria & Hermitage sts.

PUBLIC JUNIOR AND SENIOR HIGH SCHOOLS	ADDRESS

PRIVATE OR PAROCHIAL NURSERY SCHOOLS	ADDRESS

PRIVATE OR PAROCHIAL GRADE SCHOOLS	ADDRESS
St. Lucy"s	St. Josaphat's
St. Mary's	Holy Family
St.John's	

PRIVATE OR PAROCHIAL JUNIOR AND SENIOR HIGH SCHOOLS	ADDRESS

JUNIOR COLLEGES AND COLLEGES	ADDRESS

E. The following churches are located within the church neighborhood:

NAME OF CHURCH AND DENOMINATION	ADDRESS
First Presbyterian	Dupont & Baker
First Baptist	Green Lane
Ebeneezer Methodist	Gay & Mansion sts.
St. Lucy's R.C.	Green Lane & Smick sts.
St. Josaphat's R.C.	Silverwood & Cotton sts.
St. John's R.C.	Silverwood & Rector sts.
St. Mary's R.C.	176 Conarroe st.
Holy Family R.C.	234 Hermitage st.

III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

On the 8th day of December 1831 there was a meeting in the Academy (a school house on Main st., Manayunk) for the purpose of forming a Church in Manayunk. At that meeting 12 vestrymen were elected, three of them being members of St. Stephen"s vestry 10th and street. The name St. David's was adopted. On June 13th 1832 the title to the present lot was secured for $600. Late in the spring of 1835 the first Church was completed. It was and consecrated on May 1st of that year.

On December 23, 1879 the Church was destroyed by fire. On May 1880 the cornerstone of the present Church was laid. The Consecration of the new Church took place December 26, 1881.

St. David's is responsible for the founding of three other Churches in the 21st Ward, St. Alban's, St. Stephen's and St. Timothy's.

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

Church, Square bounded by Dupont and Krams ave. from St. David's street to Baker St. Used for Church, Parish House, Parking lot, and Cemetery. Rectory, 481 Flamingo St.

2. Type of church building: Frame ____ Brick ____ Stone **x** Other _____ (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

The Church is of Birdsboro brownstone, 145 feet in length, width of transept 60 feet, roof rises 50 feet above floor, spire is 156 feet above floor. Seats 800 comfortably with additional in choir. Building in excellent condition, needing no improvements or repair.

Replacement Value $644,049 Amount of insurance carried $299,000

3. Type of parish hall or house: Attached _____ Separated **xxx** ;

In basement of the church _____ ; Frame _____ Brick **xxx**

Stone _____ Other _____ (type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

10 rooms including auditorium. Excellent condition.

Replacement value $_____ Amount of insurance carried $_____

4. Type of rectory or clergy house: Attached ___xxx___ Separated _____;

Frame _____ Brick ___xxx___ Stone _____ Other _____
(type)

Describe, giving the number of rooms, the condition of this building, and improvements needed, with estimated cost.

Seven rooms, excellent condition.

Is it used as a clergy residence? ___xxx___ If not, what use is made of the building?

Replacement value: $ 18,500 Insurance carried: $ full value

5. Describe all other buildings owned or used by the congregation, giving (a) type of construction; (b) number of rooms; (c) condition; (d) improvements needed and estimated cost; (e) replacement value; (f) amount of insurance carried; and (g) present use.

none

B. Membership (secure from parish records):

1. Number of church families: Total number ~~112~~

Number of individuals not in families 78

2. Baptized membership — Communicants — Church School

1950	1960	Now	1950	1960	Now	1950	1960	Now
—	601	~~599~~ 485	—	~~394~~	~~x296~~ 255	~~61x~~	~~61~~	~~79~~

3.

	5 yrs. ago	4 yrs. ago	3 yrs. ago	2 yrs. ago	Last year
Number of baptized members who were removed from the parish list	—	—	—	—	~~138~~
Number of baptized members who were added to the parish list	5	7	8	~~8~~	13

4. Communicants added:

By confirmation from Episcopal families	7	7	4	2	5
By confirmation from other Churches	1	—	4	2	~~3x~~
By reception from other Churches	—	—	—	—	3
By baptism and confirmation from no church	—	—	—	—	—
Total	8	7	8	4	8

5. Attendance:

Number of communicants who attended regularly last year 120

Number of communicants who attended occasionally 35

Number who did not attend last year, but lived in the community 112

Number of communicants who did not live in the community, but were on the parish records, not transferred 38

6. How many persons attended the last annual business meeting? 62

V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)* LOW	AVERAGE	HIGH
Holy Communion	8:15 a.m.	8	18	73
Morning Prayer	11 a.m.	38	188	162

*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE* LOW	AVERAGE	HIGH

*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

Lenten Evening Services, Certain Feast Days.

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

None

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

_____

_____

_____

_____

_____

_____

_____

_____

_____

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? no

2. Is there a coffee or hospitality hour after any service? yes

3. Is baby care provided during any service? yes

VI. CHRISTIAN EDUCATION

A. Church School

1. Registration and attendance

a. Teachers and staff 9

b. Students 64

Total 73

c. Lowest total classroom attendance during the past year 44

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 71

e. Are absentee cards used? no

f. How many months of the year is the church school in operation? 10

g. If teachers call on students in case of absence, or for other reasons, please give details. _____

2. Worship schedule

CLASS OR DEPARTMENT	DAY	HOUR	DURATION	LEADER
Kindergarten	Sunday	10-10:50	50 min.	Mrs. Wm. Webb
1st & 2d grades	"	"	"	Mrs. Carl Smith
3rd &4th grades	"	"	"	Miss Marie Clark
5th & 6th grades	"	"	"	Mrs. Charles Brown
Girls Jr. High	"	"	"	Mrs. James Taylor
Boys Jr. & Sr. High	"	"	"	Rector+Rob't.Davis
Young Women	"	"	"	Mrs. H.Clampffer
Women's Class	"	"	"	Mrs. Chas.Marshall
Men's Class	"	"	"	Mr.Ben.Temple

3. Instruction schedule

CLASS	REGISTRATION	AGE	SEX	DAY	HOUR	DURATION	COURSE MATERIAL
Kindergarten		2-5	Mixed	Sun	10	50 min	E.C.F. Series
1st & 2d		6-7	Mixed				
3rd & 4th		8-9	Mixed				
5th & 6th		10-11	Mixed			DITTO	
Girls High		12-18	F				
Boys High		12-18	M				
Young Women		25+	F				
Women		30+	F				
Men		30+	M				

4. List the teaching aids used, including audio-visual material.

5. Describe the program for pre-school children.

, Singing, story and crayon work.

6. Data on the teaching staff

a. How are teachers recruited? Volunteer

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc.

c. How are teachers assisted in the performance of their duties?

By the Rector

d. Summary of teachers' backgrounds

AGE	Number	EDUCATION	Number	YEARS TEACHING	Number
19 years or less		Grade school		one	
20 to 29	2	Junior high		two	2
30 to 39	2	Senior high	9	three	1
40 to 49	3	1 to 3 years College		four	1
50 years or more	2	College grad.		five	2
		Graduate study		6 to 10	
Male	3			11 to 20	2
Female	6	K-12		20 and over	1

7. What problems does the church school have? _____

_____

_____

_____

B. Vacation Church School

1. When is it held? NONE

2. For how long each day? _____

3. What type of courses are taught? _____

_____

4. How many children attend, usually? _____

5. How many of these children are regular pupils of this congregation's church school? _____

6. How many teachers are there? _____

C. Released Time Program

1. When are classes held? _____

2. What type of courses are taught? _____

_____

3. How many of this congregation's children attend? _____

4. What is the relationship of the teachers to this congregation?

_____

_____

5. What is the relationship of the Released Time classes to the Christian education program of this congregation?

_____

_____

D. Day School: If the congregation has a day school, please fill out the Parochial School Report Form and submit it with this report.

E. Confirmation Instruction

1. Children

a. What is the usual age of confirmation? 11-12 b. How many instruction sessions are held? 21 c. How long is each session? 45 min d. Who is the instructor? Rector e. What material is used? Source & research material, Basically B.C.P:

f. What is the relationship of the confirmation class material to the regular church school curriculum? Preparing for Confirmation is used by the Sunday School prior to Confirmation age.

2. Adults

a. How many sessions are held? 8 b. How long is each session? 1½ hours c. Who is the instructor? Rector d. What material is used? B.C.P., Private research in history & worship + general discussion on private research.

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

NAME OF GROUP	NUMBER OF MEMBERS	NUMBER OF MEETINGS	LENGTH OF MEETINGS	INSTRUCTOR
Men's Class	12	weekly	45 Min	Benj. Temple
Women's Class	7	weekly	45 min	Mary Marshall
Young Womwn's Class	5	weekly	45 min.	Dorothy Clampffer

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants. none

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

none

G. How can the Christian education program of this congregation be strengthened?

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women

1. Give the total number of adult women in the congregation. 85

2. Give the number of organizations for adult women. 3

3. Give the total active membership of all these organizations. 38

B. For Men

1. Give the total number of adult men in the congregation. 75

2. Give the number of organizations for adult men. 1

3. Give the total membership of all these organizations. 11

C. For Men and Women

1. Give the number of organizations for men and women. 4

2. Give the total active membership of all these organizations. 49

D. For Girls in:	grade school	junior high	high school
1. Total number of girls	12	8	4
2. Number of organizations			1
3. Total active membership			3

E. For Boys in:	grade school	junior high	high school
1. Total number of boys	16	7	2
2. Number of organizations		1	
3. Total active membership		8	

F. For Youth in:	grade school	junior high	high school
1. Number of organizations	28	15	6
2. Total active membership		8	3

N.B. Please make a separate report for each individual organization, using the format on the following pages.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name ~~xxxxxx~~ Vestry

Total active members 12 Average attendance at meetings 9

Number of meetings each month 1 Day and time of meetings Mon 8p.m.

B. Why does this organization exist?

To serve as the governing body of the parish with the Rector.

C. From what group in the congregation are the members drawn?

Adult men and women who are contributors.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: _____ Title: _____

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name ALTAR GUILD

Total active members 12 Average attendance at meetings 8

Number of meetings each month _____ Day and time of meetings _____

B. Why does this organization exist?

To keep the chancel and its appointments always ready for use.

C. From what group in the congregation are the members drawn?

Female members of the congregation.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: _____ Title: _____

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Women's Guild

Total active members 12 Average attendance at meetings 12

Number of meetings each month 1 Day and time of meetings Thurs.

B. Why does this organization exist?

For Fellowship and Church progress.

C. From what group in the congregation are the members drawn?

Older women in congregation.

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: _____ Title: _____

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name Episcopal Churchwomen

Total active members 15 Average attendance at meetings 12

Number of meetings each month 1 Day and time of meetings Thurs P.M.

B. Why does this organization exist?

For Christian Fellowship and as a fund raising organization.

C. From what group in the congregation are the members drawn?

D. Describe the worship and the educational program.

E. Describe the other activities of the organization.

F. What are the major opportunities and problems of this organization?

G. What can be done for greater effectiveness?

Signed by: _____ Title: _____

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name _____

Total active members _____ Average attendance at meetings _____

Number of meetings each month _____ Day and time of meetings _____

B. Why does this organization exist?

_____

_____

_____

C. From what group in the congregation are the members drawn? _____

_____

D. Describe the worship and the educational program.

_____

_____

_____

E. Describe the other activities of the organization.

_____

_____

_____

F. What are the major opportunities and problems of this organization?

_____

_____

_____

G. What can be done for greater effectiveness? _____

_____

_____

_____

Signed by: _____ Title: _____

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

NAME	APPROX. AGE AT START OF MINISTRY HERE	PERIOD OF TENURE	MOVED TO:
The Rev. J. Ogle Warfield	not known	~~19 years~~	Heaven ?
The Rev. Theo. E.A.LeVan	not known	4 years	not known
The Rev. Ronald Wiley	not known	8 years	Newtown Square(St.Alban's)
The Rev. Harold O.Boon	60	6 years	Retirment
The Rev. Arthur F.Brunner	30	3years	

A. Does the present minister live in the neighborhood? no

Does he give full time to this church? YES If not, what other church(es) does he serve, or what other work does he do?

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? none
Please give details.

C. How many licensed lay readers serve the congregation now? none

Do any lay readers from this congregation serve other congregations? _____

If so, which congregations? _____

X. FINANCE

A. Income (Last Full Year): (1) Pledges $ 11,369.74 (2) Plate offerings $_____ (3) Parish or mission organizations $ 610.20 (4) Endowments $ 2279.72 (5) Special fund drives $_____ (6) Other (please specify) $ 6,076.52

Bazaar, Christmas & Easter offerrings , miscellaneous.

B. Disbursements

		1940	1945	1950	1955	1960	Last Full Year
Total current expenses					22,757.54	14,062	20,262.40
Diocesan Assessment							
Missionary Disbursements							
Special parish expense							
Clergy salary or salaries: from congregation	a)				3800	4100	4833
	b)						
from other sources	a)						
	b)						

Rental value of the rectory $_____

Is the church in debt? yes Amount of debt $ 3100 Method of repayment Mortgage on Rectory

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? yes

If yes, by mail or personal solicitation? solicitation Describe the training of the canvassers. Session with Rector

8. What other means of fund raising or stewardship education are used?

Several sermons yearly

9. If this is a mission or aided parish, what is the potential for self-support?

10. Additional comments or information on finances:

Growing after a decade of sterility

C. Travel:

1. Does the priest have a car? yes

2. By whom is the car purchased? Priest x Congregation ___ Diocese ___

3. How much is the annual operating expense of the car, omitting depreciation? $960 4. By whom is the operating expense paid? ½ & ½

Congregation & rector

5. How much does the local congregation pay? 500

6. Average number of miles traveled per month on church business 600

XI. CHRISTIAN EVANGELISM AND VISITATION

A. Clergy pastoral calling during the past year by rector or vicar:*

TYPE OF CALL	NUMBER OF CALLS PER WEEK LOW	AVERAGE	HIGH
1. Family or routine parish	2	5	16
2. Sick or emergency	4	4	8
3. Calls for other purposes			

4. Time set aside for pastoral calling:

Several hours every day except Sunday

5. How do the clergy organize their parish calling? Based on follow up of new people, and regular calling from Parish rolls.

6. How do the clergy organize their calling on the unchurched and newcomers?

Spot check on new people in Community. Follow p on visiters.

7. Time spent in pastoral counseling (average hours per week) 6

* Please give similar information, separately, for other clergy.

B. Lay calling:

1. Describe the Zone or Neighborhood Organization. none

2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

none

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time.

All members of congregation are expected abd advised to make themselves known to strangers welcoming them into congregational worship.

4. How are newcomers integrated into the life of this congregation?

By invitation personal and written to parish functions and by immediate inclusion in parish mailing.

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years.

none

XII. COMMUNICATIONS

A. What use is made of the press? Weekly ad in local press. Short news story regularly. Occasional publicity shots.

B. What use is made of radio and/or television? none

C. What use is made of the U.S. Mail? Monthly parish mailing.

D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. Regular Sunday bulletins. Monthly lithographed newsletter.

E. How many church road signs are there? 1

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? yes

B. Describe the clergy participation in community affairs.

Member Manayunk Neighborhood council. Director North Light Boys Club (Settlement House). Active in ALL community affairs.

C. Describe the participation of the congregation in community affairs.

Congregation indiviually represented in many community activities.

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

none

E. List community organizations using the parish hall and its facilities:

Roxborough Alumni Chorus Square Dance in Parish House.

F. Describe the way in which the congregation cooperates with other religious bodies:

Union Service on Good Friday. Christmas Community Hymn Sing held annually in St. David's.

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? NONE

B. What offices do the lay people hold in the diocese, missionary district, or National Church? NONE

C. What diocesan or National Church programs have directly benefited this congregation? NONE

D. Describe the men's participation in diocesan programs: NONE

E. Describe the women's participation in diocesan programs: NONE

F. Describe youth participation in diocesan programs: NONEx

~~Summer Youth Conferences~~

G. Does this congregation pay its full Missionary Share or Quota? /?

H. What percent of the congregation's budget does for missionary work? 5%

XV. STAFF

A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

Rector	**$ 6,000**	
Sexton	**$2400,**	**full time**
Organist	**$600**	

B. Describe the use of volunteer personnel by this congregation.

Volunteer organist in addition to regular organist.

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: Better music staff.

2. Buildings: Adequate

3. Equipment: Adequate

B. What are the major opportunities that face this congregation?

An opportunity to witness in the urban community.

C. What are the major problems that face this congregation?

Operation of a huge plant in an over Churched community.

D. What program needs seem evident on the basis of this Study?

E. What would be the approximate capital cost to meet these needs?

F. What would be the annual operating budget to maintain the program?

G. What steps are now being taken locally to meet these needs and opportunities?

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

I. Further data or comment on the general needs and problems of this congregation:

The data in this report were furnished by the following committee:

NAME	OCCUPATION	NUMBER OF YEARS IN PARISH
Mary Marshall	Housewife	50+
The Rector		2

Date completed: _____

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REPORTED MEMBERSHIP FROM MAPS

The membership map submitted by this congregation locates a total of 272 persons who look to St. David's Church of spiritual guidance. Of this number, 101, or 37.1% of the mapped membership, are located in Census Tract 21-S, which includes St. David's Church. Other major concentrations are to be found in Census Tracts 21-J, N, Q, and R. Twenty persons who attend St. David's Church reside in Montgomery County. One member is listed as coming from out of state.

Further details on the membership distribution pattern for St. David's Church may be obtained from the table on the following page.

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MEMBERSHIP DISTRIBUTION TABLE

PARISH PHILADELPHIA ST DAVIDS

CENSUS TRACT OR AREA	NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
MON CO UN	20	7.3
21D	8	2.9
21F	1	.4
21H	2	.7
21J	12	4.4
21K	6	2.2
21L	3	1.1
21N	55	20.2
21Q	20	7.4
21R	16	5.9
X 21S	101	37.1
21T	8	2.9
21U	4	1.4
22A	1	.4
22H	3	1.1
38D	3	1.1
43A	3	1.1
43B	1	.4
43D	1	.4
49A	1	.4
59F	1	.4
59I	1	.4
OUT STATE	1	.4
	272	100.0

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REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

Statistics for this portion of the Study were compiled from the official Journals of the Diocese of Pennsylvania for every fifth year from 1940 to 1960, and for the consecutive three-year period thereafter.

In the decade between 1950 and 1960, the baptized membership of St. David's Church increased by 5.6%, going from 569 persons in 1950 to 601 persons in 1960. The membership remained constant in 1961, but since 1962 baptized membership has been on the decline. During the same period, communicant strength increased by 0.5%, going from 396 communicants in 1950 to 398 in 1960. Since 1961, however, communicant strength, as in the case of the baptized membership, has also be on the decrease. Church school enrollment decreased by 1.1% during the decade between 1950 and 1960. The decline continued into 1961, but since 1962 the trend appears to have been reversed.

In the three years between 1961 and 1963, 29 persons were baptized at St. David's Church. These individuals represented 2.8% of the communicant strength. For purposes of comparison, the corresponding ratio of baptisms to the communicant strength for the Roxborough-Manayunk section was 3.0%, while the Philadelphia County average was 3.7%. The average for the diocese was 3.9%. During these same three years, 14 persons were confirmed, and these individuals represented 1.3% of the communicants. The corresponding ratio for the Roxborough-Manayunk section was 2.6%, the county ratio was 3.1% and the diocesan ratio was 4.1%.

Total reported expenditures for St. David's Church during the three years between 1961 and 1963 amounted to $43,909.00. Of this amount, $3,302.00, or 7.5%, was utilized for purposes beyond the confines of the parish. The corresponding average for the Roxborough-Manayunk section was 10.0%. The averages for the county and the diocese were 12.2% and 14.2%, respectively. Computed on an individual basis, extra-parochial expenditures per communicant at St. David's amounted to $3.17.

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DATA ON THE CONGREGATION

A total of 221 persons is tabulated on the age and sex chart of the Episcopal Census. Of this number, 104, or 46.9%, were males and 117, or 53.1%,were females. In addition, 17.5% of the respondents were children 14 years of age and under, while adults 65 years of age and over comprised 19.0%. The high percentage of individuals in this latter age bracket might require a specialized ministry, and the congregation is urged to be alert to its opportunities for service in this area.

There were 233 persons reporting on their occupations. Of this number, 149 were not gainfully employed: 11 were pre-students, 54 were students, 61 were housewives, and 23 were retired. There were 84 gainfully employed persons, representing 36.0% of the respondents. Craftsmen formed the largest group with 31 respondents. The percentage of gainfully employed persons in this congregation compares favorably with that of other congregations which find that about 35% of the census respondents are gainfully employed.

Of 217 respondents, 214 were baptized and three were not. In addition, 163 persons, or 75.1%, were communicants, while 54 were not. This latter group offers an opportunity for evangelism aimed at incorporating this group into the active life of the church.

There were 149 persons reporting on their length of membership in this congregation. Of this number, 19 had been members for less than five years, six had been members from five to nine years, 12 from 10 to 14 years, 16 from 15 to 19 years, and 96 had been members for 20 years or more.

A total of 153 adults 25 years of age and over reported on their educational status. Of this number, eight were college graduates, eight had received from one to three years of college training, 43 were high school graduates, 53 had received from one to three years of high school education, and 41 had received from five to eight

Of 222 persons reporting on their nativity, 221 were born within the United States and one was not. Among the native-born individuals, 213 were natives of the State of Pennsylvania.

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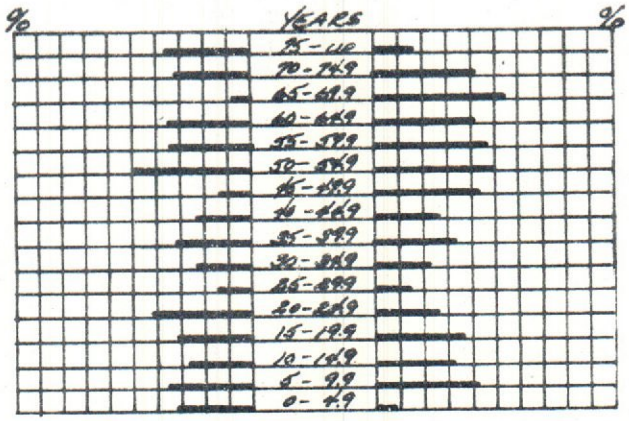
Of 134 persons reporting on their nationality background, 112 were Anglo-Saxon, 17 were Northern European, and five were Southern European.

Other aspects of the census appear in the charts and graphs on the following pages.

THE PROFILE OF PH-51 ST DAVID'S CHURCH
CITY & COUNTY MANAYUNK, PHILADELPHIA
DIOCESE PENNSYLVANIA

AGE AND SEX CLASSIFICATION

TOTAL NUMBER REPORTING 233



MALE NUMBER	MALE PERCENT	AGE GROUP IN YEARS	FEMALE PERCENT	FEMALE NUMBER
8	3.6	75-up	1.8	4
7	3.1	70-74.9	4.1	9
2	0.9	65-69.9	5.5	12
8	3.6	60-64.9	4.1	9
8	3.6	55-59.9	4.6	10
11	5.0	50-54.9	5.0	11
3	1.4	45-49.9	4.1	9
5	2.3	40-44.9	2.7	6
7	3.1	35-39.9	3.1	7
5	2.3	30-34.9	2.3	5
3	1.4	25-29.9	1.4	3
9	4.1	20-24.9	2.7	6
7	3.1	15-19.9	3.6	8
6	2.7	10-14.9	3.1	7
8	3.6	5-9.9	4.1	9
7	3.1	0-4.9	0.9	2
104	46.9	TOTALS	53.1	117

AGE GROUPS — TOTAL NO. REP. 221

No.	%		8 16 24 32 40 48 56 64 72 80
39	17.5	14-UNDER	
167	75.8	20-OVER	
42	19.0	65-OVER	

BAPTIZED — TOTAL NO. REP. 217

No.	%		10 20 30 40 50 60 70 80 90 100
214	98.6	YES	
3	1.4	NO	

CONFIRMED — TOTAL NO. REP. 217

No.	%		8 16 24 32 40 48 56 64 72 80
163	75.1	YES	
54	24.9	NO	

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CHURCH NAME AND REF. NO. PH-51 ST. DAVID'S, MANAYUNK

OCCUPATION — TOTAL NO. REP. 233

No.	%	Class
11	4.7	PRE-STUDENT
54	23.2	STUDENTS
61	26.2	HOUSEWIVES
		UNEMPLOYED
23	9.9	RETIRED
12	5.1	PROFESSIONAL
		FARM MANAGER
3	1.3	MANAGERS
11	4.7	CLERICAL
2	0.9	SALES
31	13.3	CRAFTSMEN
12	5.1	SEMI-SKILLED
		DOMESTIC
5	2.1	SERVICE
		FARM LABOR
6	2.6	LABORERS
2	0.9	MILITARY

EDUCATION — TOTAL NO. REP. 153

No.	%	College
8	5.2	4 OR MORE
8	5.2	1-3
		HIGH SCHOOL
43	28.1	4
53	34.7	1-3
		ELEMENTARY
41	26.8	5-8
		1-4
		NONE

FAMILIES WITH CHILDREN LIVING AT HOME — TOTAL NO. REP. 34

No.	%	Children
11	32.4	ONE
7	20.6	TWO
10	29.4	THREE
5	14.7	FOUR
1	2.9	MORE

BORN THIS STATE — TOTAL NO. REP. 222

No.	%	
213	95.9	YES
9	4.1	NO

BORN IN U.S.A. — TOTAL NO. REP. 222

No.	%	
221	99.5	YES
1	0.5	NO

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CHURCH NAME AND REF. NO. PH-51 ST DAVID'S, MANAYUNK

LENGTH OF MEMBERSHIP IN THIS CONGREGATION — TOTAL NO. REP. 149

No.	%	YEARS
19	12.8	0-4.9
6	4.0	5-9.9
12	8.1	10-14.9
16	10.7	15-19.9
10	6.7	20-24.9
86	57.7	25-OVER

NON-EPISCOPALIAN: BELONG TO WHAT CHURCH — TOTAL NO. REP. 23

No.	%	DENOMINATION
5	21.8	BAPTIST
1	4.3	LUTHERAN
		METHODIST
4	17.4	PRESBYTERIAN
12	52.2	ROMAN CATH.
		HEBREW
1	4.3	EPIS. REFORMED

52.2

CHURCH FORMERLY BELONGED TO: — TOTAL NO. REP. 13

No.	%	DENOMINATION
3	23.1	BAPTIST
2	15.4	LUTHERAN
2	30.7	METHODIST
4	15.4	PRESBYTERIAN
		ROMAN CATH.
		HEBREW

30.7

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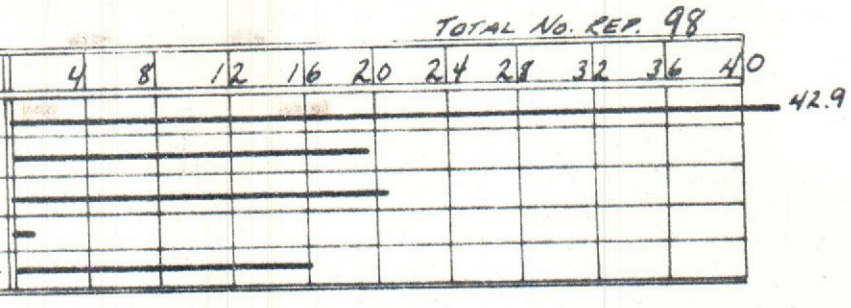
CHURCH NAME & REF. NO. PH-51 ST DAVID'S, MANAYUNK

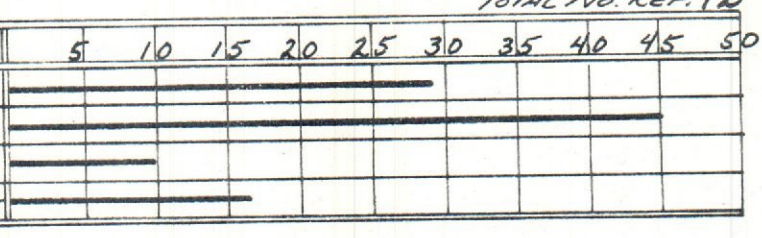
DISTANCE FROM CHURCH — TOTAL NO. REP. 98

No.	%	MILES
42	42.9	1 OR LESS
19	19.4	1 - 1.9
20	20.4	2 - 2.9
1	1.0	3 - 3.9
16	16.3	4 OR MORE



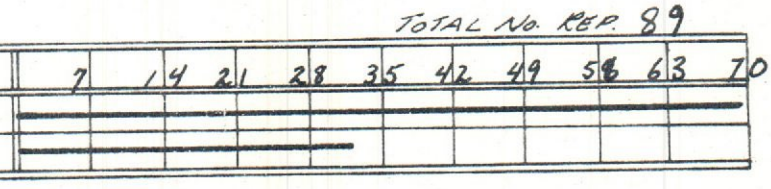
TIME FROM CHURCH — TOTAL NO. REP. 92

No.	%	MINUTES
26	28.3	10 OR LESS
42	45.6	10 - 19
9	9.8	20 - 29
15	16.3	30 OR MORE



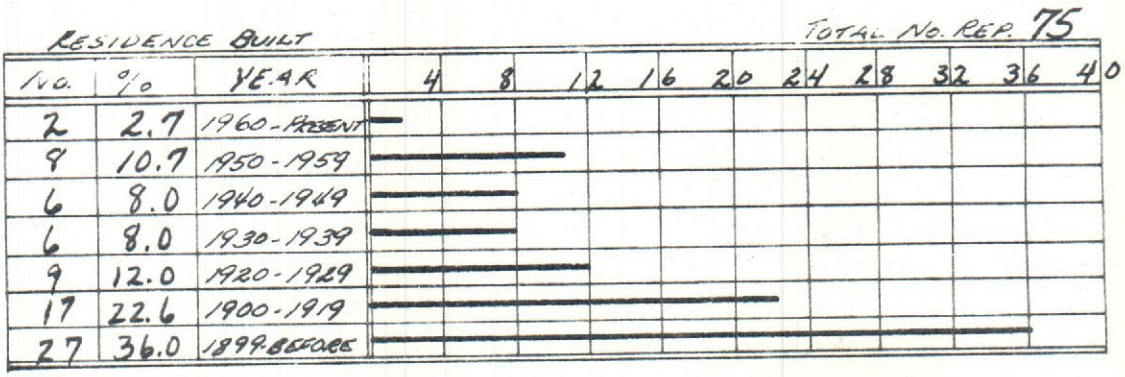
HOME OWNERS — TOTAL NO. REP. 89

No.	%	
62	69.7	YES
27	30.3	NO



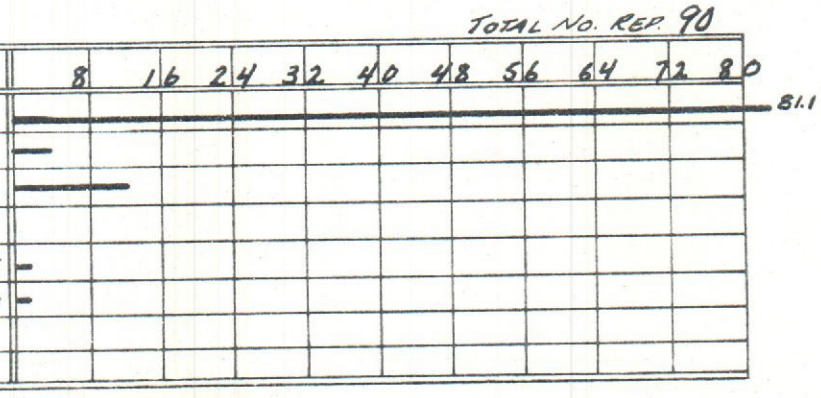
RESIDENCE BUILT — TOTAL NO. REP. 75

No.	%	YEAR
2	2.7	1960 - PRESENT
8	10.7	1950 - 1959
6	8.0	1940 - 1949
6	8.0	1930 - 1939
9	12.0	1920 - 1929
17	22.6	1900 - 1919
27	36.0	1899 BEFORE



TYPE OF DWELLING — TOTAL NO. REP. 90

No.	%	CLASS
73	81.1	SINGLE
4	4.5	DUPLEX
11	12.2	APT. HOUSE
		HOTEL
1	1.1	ROOM. HOUSE
1	1.1	INSTITUTION
		TRAILER



DISCUSSION AND RECOMMENDATIONS

ST. DAVID'S CHURCH, Manayunk, Philadelphia, Pennsylvania

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Work in this congregation began in 1831, with the church constructed and dedicated in 1835. The present beautiful brownstone edifice was consecrated in 1881 after a fire had destroyed the older building in 1879. The mission-mindedness of the congregation of St. David's led to the founding of three other Episcopal churchs: St. Alban's, St. Stephen's, and St. Timothy's, all located in the 21st ward of the City of Philadelphia.

Properties include the church building, a parish house, rectory, cemetery, and parking lot. The buildings are reportedly in good condition, with no repairs indicated as necessary at the present time. Insurance coverage on the church proper amounts to approximately 46.4% of the estimated replacement value. No estimated replacement value or coverage is indicated for the parish house. The vestry of St. David's might wish to review its program of insurance coverage with the purpose of making it more realistic.

Statistics reported in the Church Self-Study Form indicate that approximately 28% of the baptized membership attends church on an average Sunday at St. David's. This percentage is much lower than the national average of 45% to 50%. The low level of participation also projects itself into the organizational life of the church. Reports of individual organizations show that merely 48 adults are actively engaged in activities of their particular organizations. Further, it was observed that no formal education program is indicated for any of these organizations. As a matter of fact,

the present adult educational program appears to be limited entirely to the few adults who attend church school. It must be pointed out that willingness to participate and assume responsibility in the affairs of any congregation is most likely to exist in churches where effective adult education programs are available. Unfortunately, St. David's program is not efficatious.

The situation in the church school can also be related to the lack of commitment by the congregation, generally. The church school records an enrollment of 64 students and nine teachers and staff, and this enrollment figure includes some adults. Further, there appears to be no formal program of recruitment, training, and supervision of the teachers. This phase of the school's operation is presently handled by the rector. Quite obviously, Christian education in this congregation deserves very serious consideration and needs expansion. Accordingly, the vestry, or a committee of competent and qualified individuals, should be appointed to re-examine the program for both children and adults. As far as the church school is concerned, some thought should be given to increasing the enrollment, devising a formal program of teacher recruitment, training, and supervision, and to improving the general administration of the school. Concerning the adult education program, emphasis should be made on the defining of the purpose and meaning of the church in the life of its members. The rector might consider utilizing the resources of the diocese as they apply to Christian education.

At the time of the visitation meeting, much concern was voiced over the present financial condition of the congregation at St. David's. From statistics recorded in the Church Self-Study Form, it is noted

that pledges account for only 55.9% of the income of the congregation. Further, the average pledge per communicant is approximately $44.59, which may be compared with the national average of $56.00. In additon, it was pointed out that the present plant is very costly to maintain, and that it is actually more than the present congregation needs. If the congregation is hopeful of performing any effective work in the future, then the level of giving should be improved. Stewardship education, it must be said, needs to be a matter of vital concern at this time. Again, the congregation is urged to solicit assistance from the diocese in developing a year-round program of stewardship education.

In fiew of the fact that limited finances restrict the effectiveness of the church's ministry in this area, the General Division of Research and Field Study recommends that some thought be given to an incorporation of part of the congregation of St. Stephen's Church, located a short distance to the southeast. A similar suggestion has been made to the congregation of St. Timothy's Church regarding St. Stephen's. The leadership of St. David's might consider consulting with representatives of both St. Timothy's and St. Stephen's regarding the practicality of such a measure. Diocesan officials ought to be kept informed of any deliberations on this matter.

The past history of effective ministry by this congregation should not be laid to rest. Rather, the congregation should explore every possibility which will afford an opportunity for greater effectiveness in the future. Any progress accomplished in the extension of the church's influence in its community will depend upon the joint efforts of the clergy and the laity.

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The Roxborough-Manayunk section average was $3,68, while the corresponding averages for the county and the diocese were $9.57 and $10.45, respectively. Expenditures per communicant during these three years amounted to $42.18. The average expenditures per communicant for the Roxborough-Manayunk section were $37.65. The county average was $78.57, while the diocesan average was $73.71. The figures for St. David's Church speak to the need of intensifying the program of stewardship education in the parish.

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VITAL STATISTICS

PARISH ST. DAVID TOWN MANAYUNK

COUNTY PHILADELPHIA DIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	584	495	569	584	601	601	599	485
Communicants	503	379	396	401	398	396	390	255
Church School	198	159	88	96	87	83	89	91
Baptisms	25	19	11	13	7	8	8	13
Percentage of Communicants	5.0	5.0	2.8	3.2	1.8	2.0	2.1	5.1
Confirmations	15	11	6	7	7	8	4	2
Percentage of Communicants	3.0	2.9	1.5	1.7	1.8	2.0	1.0	0.8
Parochial Expenditures 1	5,390	6,190	7,546	9,843	10,161	9,523	10.089	13.583
Special Par. Expenditures 2	2,478	6,130	2,331	9,653	11,839	5,312	1084	1016
Extra-parochial Expenditures 3	303	1,079	814	785	1,103	1,226	1343	733
Total Reported Expenditures	8,171	13,399	10,691	20,281	23,103	16,061	12,516	15,332
Expenditures per Communicant	16.24	35.35	27.00	50.58	58.05	40.56	32.09	60.13
Extra-parochial Expenditures per Communicant	0.60	2.85	2.06	1.96	2.77	3.10	3.44	2.87

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1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.

2 Special parish purposes, including capital expenditures.

3 Includes Church's Program, special outside.